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*Attorneys for Plaintiffs Landry's Inc.,
Claim Jumper Acquisition Company, LLC
And Bubba Gump Shrimp Co. Restaurants, Inc.*

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

LANDRY'S, INC., a Delaware corporation;
CLAIM JUMPER ACQUISITION
COMPANY, LLC, a Nevada limited liability
company; BUBBA GUMP SHRIMP CO.
RESTAURANTS, INC., a Delaware
corporation,

Plaintiffs,

v.

BRIAN SANDOVAL, in his official capacity as
Governor of the State of Nevada; SHANNON
CHAMBERS, in her official capacity as Labor
Commissioner of the State of Nevada, AMY L.
PARKS, in her official capacity as Acting
Insurance Commissioner of the State of Nevada,

Defendants.

Case No. 2:15-cv-01160-GMN-PAL

**STIPULATION AND ORDER TO
EXTEND TIME FOR PLAINTIFFS
TO FILE THEIR OPPOSITION TO
INTERVENOR NEVADA STATE
FEDERATION OF LABOR, AFL-
CIO'S MOTION TO DISMISS
SECOND AMENDED COMPLAINT**

(First Request)

Plaintiffs Landry's, Inc., Bubba Gump Restaurants, Inc., and Claim Jumper Acquisition
Company, LLC (collectively, "Plaintiffs"), by and through their counsel of record, Jackson Lewis
P.C., and Intervenor Nevada State Federation of Labor, AFL-CIO ("Intervenor"), by and through

1 its counsel of record, McCracken , Stemerman & Holsberry, hereby stipulate and agree to extend
2 the time for the Plaintiffs to file their opposition to Intervenor's Motion to Dismiss Second
3 Amended Complaint ("Motion to Dismiss").

4 This extension is necessary because the Motion to Dismiss raises numerous questions of
5 federal and state statutory and constitutional law. The nature of the claims and parties in this case
6 and the subjects underlying the Motion to Dismiss are such that Plaintiffs require substantially more
7 time to brief them than a typical motion under Fed. R. Civ. P. 12(b)(6).

8 Accordingly, the parties stipulate and agree that Plaintiffs shall have a brief, two-week
9 extension through and including September 20, 2016, to file their Opposition to the Motion to
10 Dismiss.

11 This stipulation and order is sought in good faith and not for the purpose of delay. No prior
12 request for any extension of time has been made.

13 Dated this 19th day of August, 2016.

14 McCracken, STEMERMAN &
15 HOLSBERRY

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16 /s/ Richard McCracken
17 Richard McCracken, Bar # 2748
18 1630 S. Commerce Street, Suite A-1
19 Las Vegas, Nevada 89102

20 *Attorneys for Intervenor*
21 *Nevada State Federation of Labor, AFL-CIO*

22 /s/ Phillip C. Thompson
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24 Phillip C. Thompson, Bar # 12114
25 3800 Howard Hughes Parkway, Ste. 600
26 Las Vegas, Nevada 89169
27 *Attorneys for Plaintiffs*

28 **ORDER**

IT IS SO ORDERED.

DATED this 24 day of August, 2016.



U.S. District Judge